



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501
www.opi.mt.gov
ATTN: Carol Gneckow

ROBERT C. BYRD HONORS SCHOLARSHIP PROGRAM 2007-08 APPLICATION

Funded from the Title IV, Part A, Subpart 6, Higher Education Act of 1965,
as amended, Higher Education Amendments of 1992
Application is available at <http://www.opi.mt.gov/Scholarships/Index.html>
APPLICATION DEADLINE: POSTMARKED BY MARCH 2, 2007

PLEASE PRINT OR TYPE THE INFORMATION REQUESTED.

GENERAL INFORMATION

Name _____
(Last) (First) (Middle)

Home Address _____ County _____

City _____ State _____ ZIP Code _____

E-mail _____

Date of Birth _____ Place of Birth _____

Social Security _____ Home Telephone _____

Father's Name _____
(Last) (First)

Mother's Name _____
(Last) (First)

High School _____

High School Address _____

STATEMENT OF RESIDENCY AND CITIZENSHIP

Check One

☐ I certify by my signature that I am a resident of the state of Montana and that I am a United States citizen or national of the United States;

OR

☐ I am providing evidence from the U.S. Immigration and Naturalization Service that:

☐ I am a permanent resident of the United States; or

☐ I am in the United States for other than a temporary purpose with the intention of becoming a citizen or permanent resident.

I, _____, certify (or declare) under penalty of perjury under the laws of the state of Montana that the foregoing and all information included in this application are true and correct, and that I am going to continue my education during the 2007-08 school year at a public or private nonprofit institution of higher learning.

Signature of Applicant

Date

HIGH SCHOOL COUNSELOR VERIFICATION FORM

STUDENT'S NAME: _____

Counselor's Name _____ Telephone _____

What is this student's cumulative seven semester GPA (on a 4.00 scale)? _____

What is this student's composite (math and verbal) SAT score and/or ACT? SAT _____ ACT _____

What is this student's school class rank? _____ out of _____ students.

What is the date of high school graduation in your district this year? _____

1. Number of honors/accelerated courses offered at high school of attendance (honors/accelerated is a separate course of generally more in-depth instruction offered to high-achieving students). Indicate semester or full-year courses. _____
2. Number of honors/accelerated courses taken by applicant. Include current semester enrollment. _____
3. Number of Advanced Placement (AP) courses offered at high school of attendance. (AP courses are courses developed by the College Board for high school students capable of completing entry-level college course work. AP courses are specifically designed to prepare students for the AP exam, successful completion of which generally can result in college credit for that course.) Indicate semester or full-year courses. _____
4. Number of Advanced Placement courses taken by applicant. Include current semester enrollment. _____
5. Please highlight GPA, test scores and honors/accelerated courses on transcript. _____

Attach the **original application** and **one copy** of your high school transcript showing units of credit totaling seven semesters, class rank, cumulative GPA and number of graduates in the class or GED transcript information.

Counselor's Signature _____ Date _____

SEND THE APPLICATION WITH ATTACHMENTS TO:

OFFICE OF PUBLIC INSTRUCTION
ATTN: CAROL GNECKOW
PO Box 202501
HELENA, MT 59620-2501

APPLICATION MUST BE POSTMARKED BY MARCH 2, 2007.

PLANS FOR HIGHER EDUCATION

1. Names of colleges and universities to which you have applied. Indicate if you have been accepted.
2. Which college/university do you plan to attend?

GOALS AND OBJECTIVES

In the space provided, describe your goals and objectives as they relate to your career and college/university plans.

ACTIVITIES: List school and community activities that you have been involved with during high school. Do not include paid employment. Use a CHECKMARK ✓ or X to indicate the school years you were involved in a particular activity.

[illegible]

ACTIVITIES: List school and community activities that you have been involved with during high school. Do not include paid employment. Use a CHECKMARK ✓ or X to indicate the school years you were involved in a particular activity. (Reproduce this page if you need additional space.)

[illegible]